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(c) how the memorials were disposed of; and

(d) whether the Government are aware of the fact that in other Presidencies the Government help such associations and public bodies?

A.—(a) The answer is in the negative.

(b) Yes.

(c) The memorialists were informed that the system of handing over dead bodies of Muhammadan prisoners to Muslim Associations or individuals for burial according to their religion was in vogue in this Presidency and that the Government considered that the existing system was satisfactory and sufficient.

(d) Yes.

Mr. ABDUL HAMEED KHAN :—" May I know why Government do not follow the line that is adopted in other provinces ? "

The hon. Diwan Bahadur M. KRISHNAN NAYAR :—" As a matter of fact the practice existing in other provinces was observed here also ; but as it was found to work unsatisfactorily the present system was adopted, and it has been found to work well. Further the present system was adopted by the hon. the Home Member after discussing it with a deputation that waited on him regarding this matter when this portfolio was with him."

Mr. ABDUL HAMEED KHAN :—" May I know why Government think this is a better method ? "

The hon. Diwan Bahadur M. KRISHNAN NAYAR :—" Because it has been found in actual practice to be better."

Mr. ABDUL HAMEED KHAN :—" What is the reason for the preference that Government give to this system ? "

The hon. Diwan Bahadur M. KRISHNAN NAYAR :—" Notice, Sir."

Mr. BASHEER AHMAD SAYEED :—" Will Government consult the opinion of associations and public bodies with regard to the disposal of dead bodies of Muslim prisoners ? "

The hon. Diwan Bahadur M. KRISHNAN NAYAR :—" That is *the* question which I answered just now."

Mr. ABDUL HAMEED KHAN :—" May I know the present procedure ? Do Government themselves bury the dead bodies ; or do they ask others to bury ; if it is the latter, to what community do they belong ? "

The hon. Diwan Bahadur M. KRISHNAN NAYAR :—" Notice, Sir."

Education

Higher-grade education of girls in Guntur district.

* 1482 *Q.*—Mr. P. ANJANEYULU : Will the hon. the Minister for Education and Local Self-Government be pleased to state—

(a) what facilities there are in the Guntur district for the higher-grade education of girls ;

(b) whether Government maintain any institution either for higher education for girls or for training them as teachers ; and

(c) if the answer to (b) is in the negative, whether they intend to start any such schools in the near future ?

A.—(*a*) There is a high school for girls at Guntur under mission management—the Stall Girls' High School, Guntur.

(*b*) There is a Government Lower Elementary Training School for Muhammadan women at Guntur. There are no secondary schools for girls under Government management in the district.

(*c*) It is not proposed to open any new secondary or training school for women in the district in the next year.

Mr. P. Anjaneyulu :—"Do Government contemplate opening schools for the higher-grade education of girls in the near future?"

The hon. Dr. P. Subbarayan :—"As I have already said the whole scheme is under the consideration of Government."

Establishment of a High School at Coonoor.

* 1483 *Q.*—Mr. Basheer Ahmad Sayeed: Will the hon. the Minister for Education and Local Self-Government be pleased to state—

(*a*) whether it is a fact that there is no High School at Coonoor; and

(*b*) whether there is any proposal before the Government or the local authority for the establishment of a High School at Coonoor?

A.—(*a*) Yes.

(*b*) There is no such proposal before the Government nor have they any information as to whether any local authority has such a proposal under its consideration.

Want of educational facilities for Muslim boys and girls of Lalpet village, Chidambaram taluk.

* 1484 *Q.*—Mr. Basheer Ahmad Sayeed: Will the hon. the Minister for Education and Local Self-Government be pleased to state—

(*a*) whether it is a fact that no school either for Muslim boys or girls has been hitherto established in the village of Lalpet;

(*b*) whether it is a fact that, in spite of representations from the Muslim residents and the ryots of Lalpet, the Taluk Board of Chidambaram has not till now provided a school for Muslim boys and girls at Lalpet;

(*c*) whether it is a fact that in the board school at Lalpet no adequate provision is made for the imparting of religious and moral instruction to Muslim boys and that no English is taught to boys in the said school; and

(*d*) whether the Government will enquire into the absence of facilities for the education of Muslim boys and girls at Lalpet and redress the grievance?

A.—The Government have no information. A report will be called for.

Mr. Basheer Ahmad Sayeed :—"May I know whether the report since called for has been received?"

The hon. Dr. P Subbarayan :—"I did not follow the hon. Member."

Mr. Basheer Ahmad Sayeed :—"I want to know whether the report since called for has been received?"

The hon. Dr. P. Subbarayan :—"No, Sir."